

# COVENANT PRESBYTERIAN CHURCH

HOME WORSHIP

*JANUARY 30, 2022*



**COVENANT PRESBYTERIAN CHURCH, PCA**

**[www.ledyardpca.org](http://www.ledyardpca.org)**

*Meets at: 1 Fairway Drive • Ledyard, CT 06339*

*Mailing Address: P.O. Box 239 • Groton, CT 06340*

*"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. — Isaiah 55:1*

# COVENANT PRESBYTERIAN CHURCH

The Lord's Day of January 30, 2022

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## GREETINGS & ANNOUNCEMENTS

### MEDITATION (Deuteronomy 8:1-3)

*"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup> And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.*

### GOD'S INVITATION TO WORSHIP (Romans 15:11)

*"Praise the Lord, all you nations, and let all the peoples extol him."*

#### Hymn of Praise

*Hymn 457: Come, Thou Fount of Every Blessing*

## SCRIPTURE READING

### Old Testament (Psalm 23)

### PRAYERS OF PRAISE AND GRATITUDE (Colossians 3:15)

*And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.*

(Take time to offer prayers which focus on God's character and our gratitude for things God has done.)

## Hymn of Praise

*Hymn 164: O For a Thousand Tongues to Sing*

### PRAYERS OF SUPPLICATION (1 Timothy 2:1)

*First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people,...*

(Take time to offer prayers which focus on the your needs, especially things you might be anxious about and the pray for the needs of others in your life.)

### TIME IN THE WORD (PSALM 24)

WHAT IS MOST STRIKING ABOUT THIS PASSAGE TO YOU?

WHY IS IT IMPORTANT THAT WE UNDERSTAND THAT ALL THING ULTIMATELY BELONG TO GOD?

WHAT DO YOU THINK IT MEANING TO TREAT GOD AS A KING?

WHAT DOES IT MEAN THE GOD IS GLORIOUS? WHY DOES IT MATTER?

### A CALL TO DISCIPLESHIP (Hebrews 12:1-3)

*Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. <sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.*

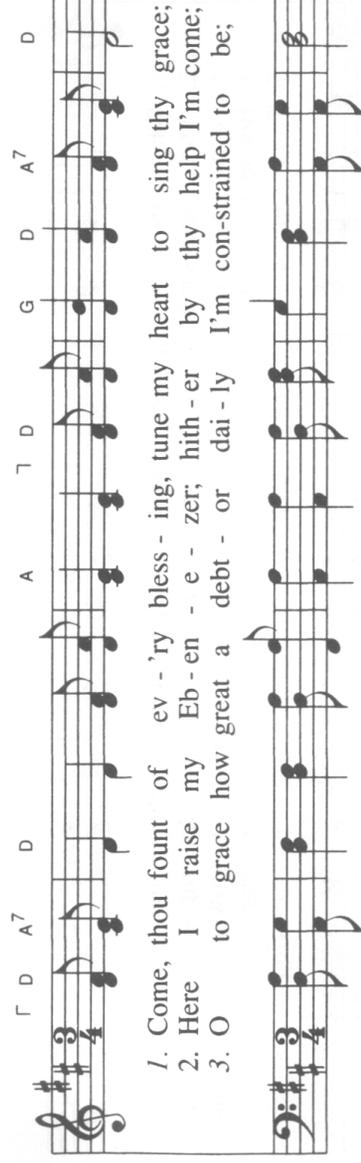
## BENEDICTION

*Hymn 730: Benediction*

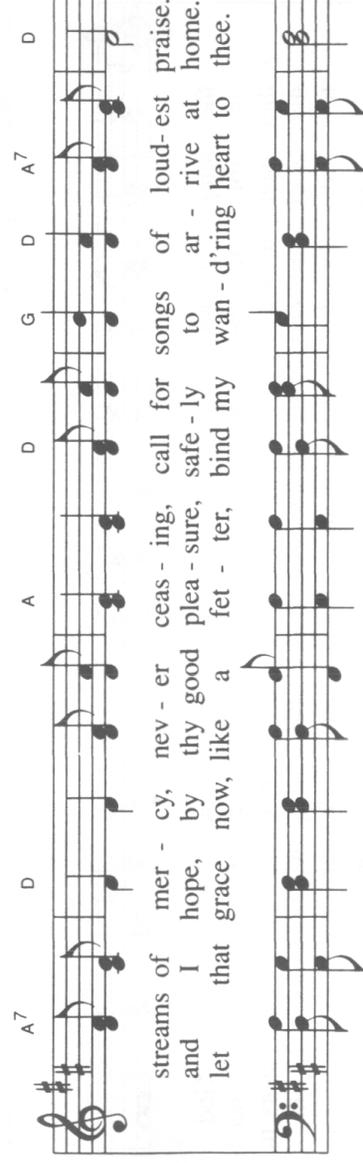
## Come, Thou Fount of Every Blessing

457

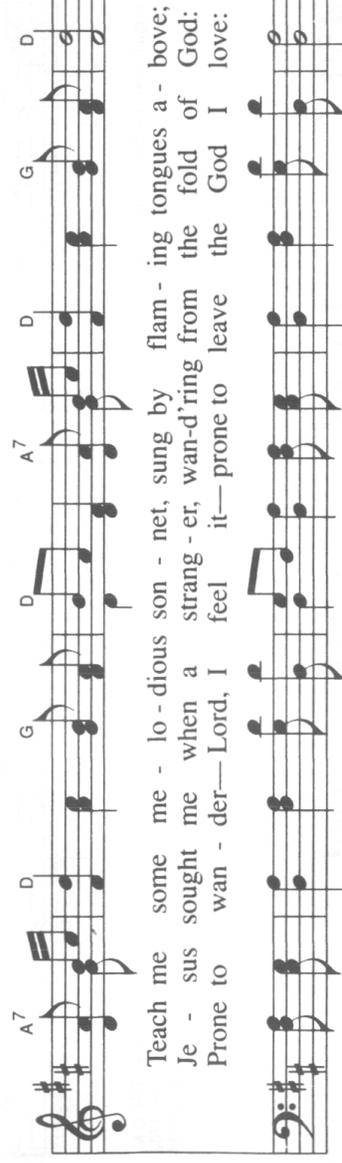
Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12



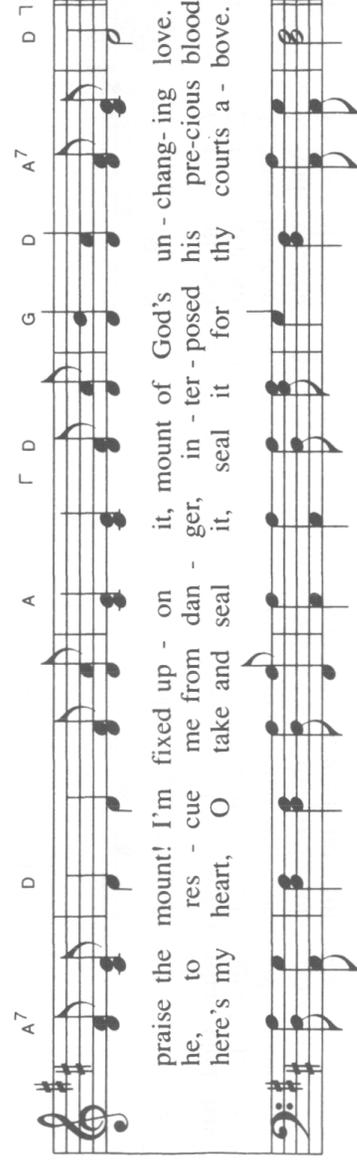
1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.

HIS PRAISE

who from the be - gin or - ning was the might - y Word.  
 all the heav'n - ly or - ders in their great ar - ray.  
 • brought it back vic - to - rious, when from death he passed.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him King of glo - ry now.

Caroline M. Noel, 1870; alt.

KING'S WESTON, 6.5.6.5.D.  
 Ralph Vaughan Williams, 1925

Tune from *Enlarged Songs of Praise* by permission of Oxford University Press.

## O for a Thousand Tongues to Sing

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*He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8*

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,  
 2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;  
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.  
 to spread through all the earth a - broad the hon - ors of thy name.  
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,  
 new life the dead receive;  
 the mournful, broken hearts rejoice;  
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,  
 your loosen'd tongues employ;  
 ye blind, behold your Savior come;  
 and leap, ye lame, for joy.

Charles Wesley, 1739; alt.  
 Alt. 1961

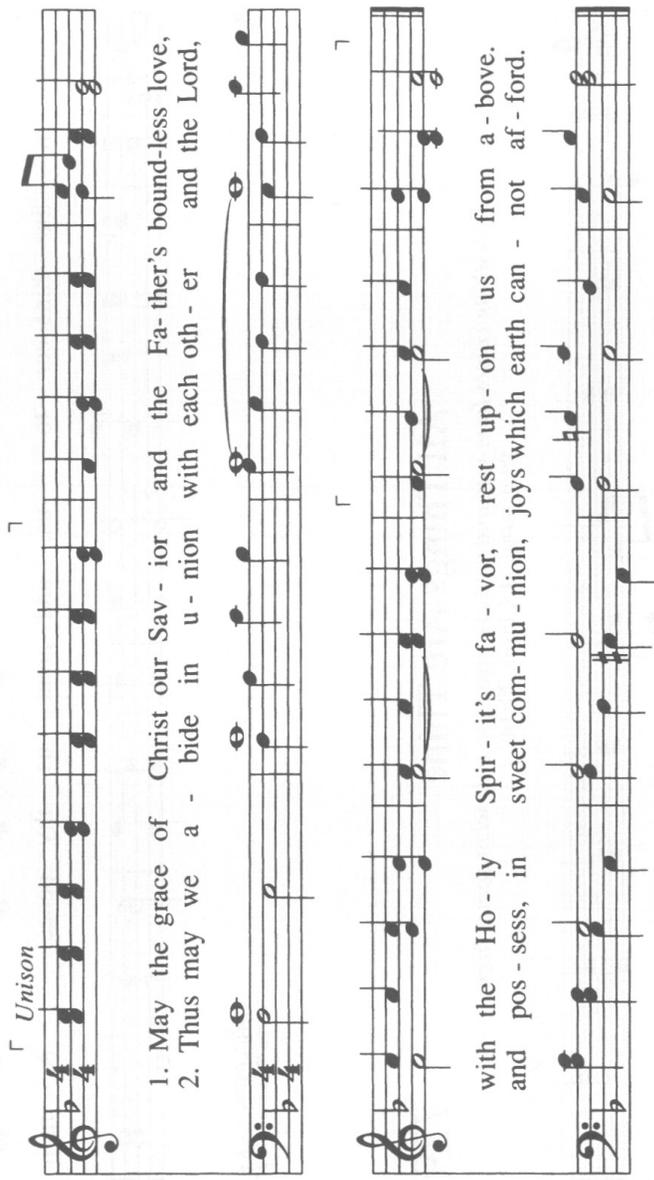
AZMON C.M.  
 Carl G. Gläser, 1784-1829  
 Arr. by Lowell Mason, 1839

730

### Benediction

*May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14*

*Unison*



1. May the grace of Christ our Sav - ior and the Fa - ther's bound - less love,  
 2. Thus may we a - bide in u - nion with each oth - er and the Lord,  
 with the Ho - ly Spir - it's fa - vor, rest up - on us from a - bove,  
 and pos - sess, in sweet com - mu - nion, joys which earth can - not af - ford.

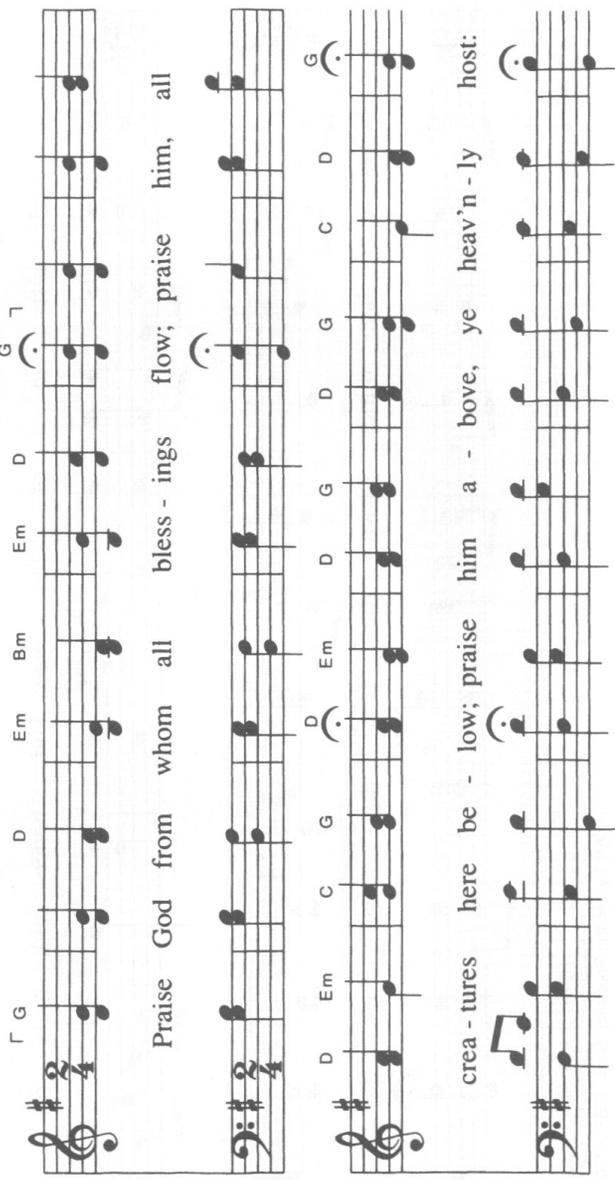
John Newton, 1779

EVENING PRAYER (STAINER) 8.7.8.7.  
 John Stainer, 1898

731

### Doxology

*Let everything that has breath praise the LORD. Ps. 150:6*



Praise God from whom all bless - ings flow; praise him, all  
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host: